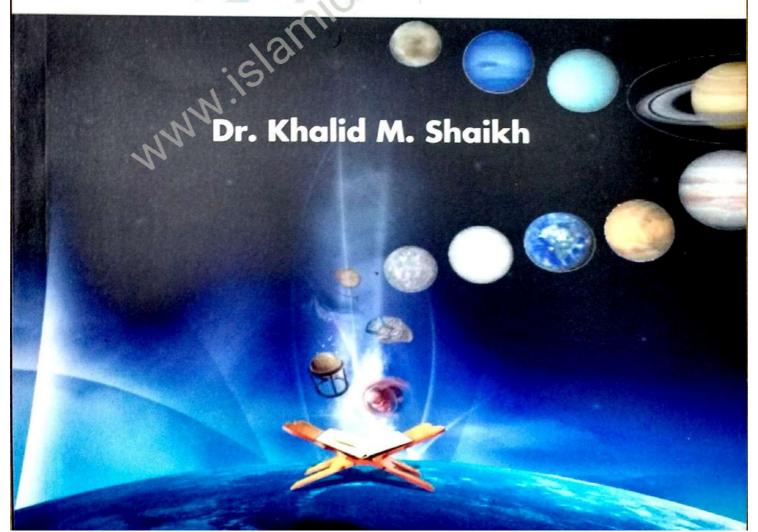


Qur'anic Sciences and Themes of the Qur'an

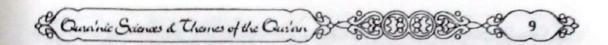






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(2)

Transmission & Preservation of the Holy Qur'an

Soon after the beginning of the Revelation, Rasūlullah made definite arrangements to preserve the Revealed Messages. We know, for instance, that in the earliest days of Islām in Makkah, Umar, (who was not yet Muslim) discovered his sister listening to a recital of Sūrah Ṭāhā. He demanded that she show him the page on which it was written. We also know that when people came to Madīnah to learn about 'Islām, "...they were provided with copies of sūrahs of the Qur'ān, to read and learn by heart (hifz)."

Thus, the Qur'an was memorized and recorded in written form right from the beginning. In fact, the two methods of preservation were implemented simultaneously. Muslim historians state that whenever Rasūlullah received a revelation, he called one of his literate Ṣaḥābah and dictated the text to him. Not only did he dictate the revelations to the scribes, but he also asked them to recite back to him exactly what they had written, in order to correct any mistake they might have made.

There are a number of traditions describing the efforts made and the measures taken by Rasūlullah



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Qur'anic Sciences And Themes of the Qur'an

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Qur'anic Sciences And Themes Of the Qur'an

Dr. Khalid M. Shaikh

This book deals with the important aspects of Ulum al-Qur'an, such as revelation, the language and style of the Qur'an, and methodology of its study. It also explains the important themes of Qur'an, Iman, Ibadah, Islamic Morals. This book is highly useful for a student of Islamic Studies and for the scholar who is doing research work in the field of related topic.





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